






A	CLARK COUNTY, IN	B	SILVER CREEK 03	C	NOVEMBER 8, 2016
IT IS A CRIME TO FALSIFY THIS BALLOT OR TO VIOLATE INDIANA ELECTION LAWS					
OFFICIAL GENERAL ELECTION BALLOT CLARK COUNTY, IN - NOVEMBER 8, 2016 SILVER CREEK 03					
(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) and (3) below, darken the oval (●) to the left of the party name and do not make any other marks on this ballot.					
(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.					
(3) If you wish to vote for a candidate seeking a nonpartisan office or on a public question, you must darken the oval on the appropriate place on this ballot.					
WRITE-IN: To vote for a write-in candidate, write the name of the candidate on the line provided and darken the oval. A write-in vote will NOT be counted unless the vote is for a DECLARED write-in candidate.					
CONSTITUTIONAL AMENDMENT		FEDERAL AND STATE OFFICES		FEDERAL AND STATE OFFICES	
PUBLIC QUESTION #1 To vote on this public question, darken the oval to the left of the word "YES" or "NO". Shall the Constitution of the State of Indiana be amended by adding a Section 39 to Article 1 to provide that the right to hunt, fish, and harvest wildlife shall be forever preserved for the public good, subject only to the laws prescribed by the General Assembly and rules prescribed by virtue of the authority of the General Assembly to: (1) promote wildlife conservation and management; and (2) preserve the future of hunting and fishing? <input type="radio"/> YES <input type="radio"/> NO		PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES Vote for ONE (1) Ticket Only <input type="radio"/> DONALD J. TRUMP AND MICHAEL R. PENCE REPUBLICAN <input type="radio"/> HILLARY CLINTON AND TIM KAINE DEMOCRATIC <input type="radio"/> GARY JOHNSON AND BILL WELD LIBERTARIAN <input type="radio"/> WRITE-IN		ATTORNEY GENERAL Vote for one (1) only <input type="radio"/> CURTIS T. HILL JR. REPUBLICAN <input type="radio"/> LORENZO ARREDONDO DEMOCRATIC	
				SUPERINTENDENT OF PUBLIC INSTRUCTION Vote for one (1) only <input type="radio"/> JENNIFER MCCORMICK REPUBLICAN <input type="radio"/> GLENDA RITZ DEMOCRATIC	
		UNITED STATES SENATOR Vote for one (1) only		UNITED STATES REPRESENTATIVE 9TH CONGRESSIONAL DISTRICT Vote for one (1) only <input type="radio"/> TREY HOLLINGSWORTH REPUBLICAN <input type="radio"/> SHELLI YODER DEMOCRATIC	
STRAIGHT PARTY		<input type="radio"/> TODD YOUNG REPUBLICAN <input type="radio"/> EVAN BAYH DEMOCRATIC <input type="radio"/> LUCY BRENTON LIBERTARIAN <input type="radio"/> WRITE-IN		<input type="radio"/> RUSSELL BROOKSBANK LIBERTARIAN	
(1) To vote a Straight Party Ticket for the party of your choice for all candidates on this ballot, except for candidates described in (2) below, darken the oval to the left of the party name and do not make any other marks on this ballot.		GOVERNOR AND LIEUTENANT GOVERNOR Vote for ONE (1) Ticket Only		LEGISLATIVE OFFICES	
(2) To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for that office.		<input type="radio"/> ERIC HOLCOMB AND SUZANNE CROUCH REPUBLICAN <input type="radio"/> JOHN R. GREGG AND CHRISTINA HALE DEMOCRATIC <input type="radio"/> REX BELL AND KARL (K-TAT) TATGENHORST LIBERTARIAN <input type="radio"/> WRITE-IN		STATE REPRESENTATIVE DISTRICT 70 Vote for one (1) only <input type="radio"/> KAREN ENGLEMAN REPUBLICAN <input type="radio"/> HEIDI CADE SELLERS DEMOCRATIC	
<input type="radio"/> REPUBLICAN 				COUNTY OFFICES	
<input type="radio"/> DEMOCRATIC 				COUNTY CORONER Vote for one (1) only <input type="radio"/> WILLIAM W. (BILLY) SCOTT REPUBLICAN <input type="radio"/> EDWIN M. COOTS DEMOCRATIC <input type="radio"/> KELLY KHURI LIBERTARIAN	
<input type="radio"/> LIBERTARIAN 					
A	SILVER CREEK 03	B		C	Typ:01 Seq:0058 Spl:01

D	CLARK COUNTY, IN	E	SILVER CREEK 03	F	NOVEMBER 8, 2016
COUNTY OFFICES		NONPARTISAN SCHOOL OFFICES		INDIANA COURT OF APPEALS	
COUNTY COMMISSIONER DISTRICT 1 Vote for one (1) only		WEST CLARK SCHOOL BOARD MEMBER AT-LARGE Vote for no more than 2 candidates for this office.		COURT OF APPEALS JUDICIAL RETENTION FIRST DISTRICT Shall Judge Edward W. Najam, Jr. be retained in office?	
<input type="radio"/> CONNIE SELLERS REPUBLICAN		<input type="radio"/> JOE BASHAM NONPARTISAN		<input type="radio"/> YES	
<input type="radio"/> MIGUEL S. HAMPTON DEMOCRATIC		<input type="radio"/> RICHARD (RICK) GRAF NONPARTISAN		<input type="radio"/> NO	
<input type="radio"/> RYAN JEFFERSON LIBERTARIAN		<input type="radio"/> CRYSTAL A. GUNTHER NONPARTISAN			
COUNTY COMMISSIONER DISTRICT 2 Vote for one (1) only		<input type="radio"/> JAMES G. (JAMIE) MARTIN NONPARTISAN		COURT OF APPEALS JUDICIAL RETENTION FOURTH DISTRICT Shall Judge Patricia A. Riley be retained in office?	
<input type="radio"/> JACK A. COFFMAN SR. REPUBLICAN				<input type="radio"/> YES	
<input type="radio"/> SHAWN BOSTOCK LIBERTARIAN				<input type="radio"/> NO	
COUNTY COUNCIL MEMBER AT-LARGE Vote for not more than (3) candidates of ANY party for this office To vote for any candidate for County Council Member At-Large, you must darken the oval for each candidate you wish to vote for. A Straight Party vote will not count as a vote for any candidate for this office.					
<input type="radio"/> TERRY CONWAY REPUBLICAN					
<input type="radio"/> MIKE POPPLEWELL JR. REPUBLICAN					
<input type="radio"/> DOUG REITER REPUBLICAN					
<input type="radio"/> JOE HUBBARD DEMOCRATIC					
<input type="radio"/> PERRY SMITH DEMOCRATIC					
<input type="radio"/> KEVIN L. VISSING DEMOCRATIC					
<input type="radio"/> KELLEY CURRAN LIBERTARIAN					
<input type="radio"/> GREG HERTZSCH LIBERTARIAN					
<input type="radio"/> CURT NICHOLSON LIBERTARIAN					
		  <div><div></div><div></div></div> Poll Clerk's Initials		SILVER CREEK 03	
D	SILVER CREEK 03	E		F	Typ:01 Seq:0058 Spl:01

YOU NOW HAVE COMPLETED VOTING